

Committee Administrator
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PLEASE NOTE: Members of the public wishing to speak to a planning application are requested to contact the Committee Administrator before the meeting starts.

MID DEVON DISTRICT COUNCIL
PLANNING COMMITTEE

A MEETING of the **PLANNING COMMITTEE** will be held in the Town Hall on Wednesday, 4 March 2015 at 2.15 pm

Prior to the meeting at 12.30pm a presentation will be made to Members of the Planning Committee and any interested members of the public by Devonshire Homes, the applicants for application 14/01748/MARM (Former Cummings Nursery, Cullompton).

A special meeting of the Committee will take place on Wednesday, 18 March 2015 at 2.15 pm in the Council Chamber, Town Hall, Tiverton

KEVIN FINAN
Chief Executive
24 February 2015

Councillors: Mrs F J Colthorpe (Chairman), Mrs H Bainbridge, M D Binks, Mrs D L Brandon, J M Downes, A V G Griffiths, P J Heal, Mrs L J Holloway, D J Knowles, E G Luxton, R F Radford, J D Squire, Mrs M E Squires (Vice Chairman), R L Stanley and K D Wilson

A G E N D A

MEMBERS ARE REMINDED OF THE NEED TO MAKE DECLARATIONS OF INTEREST PRIOR TO ANY DISCUSSION WHICH MAY TAKE PLACE

- 1 **APOLOGIES AND SUBSTITUTE MEMBERS**
To receive any apologies for absence and notices of appointment of substitute.
- 2 **PUBLIC QUESTION TIME**
To receive any questions relating to items on the Agenda from members of the public and replies thereto.

Note: A maximum of 30 minutes is allowed for this item.

- 3 **MINUTES OF THE PREVIOUS MEETING** (*Pages 5 - 14*)
To receive the minutes of the previous meeting (attached).

- 4 **CHAIRMAN'S ANNOUNCEMENTS**
To receive any announcements the Chairman may wish to make.
- 5 **DEFERRALS FROM THE PLANS LIST**
To report any items appearing in the Plans List which have been deferred.
- 6 **MANOR HOUSE HOTEL - REPAIRS NOTICE UPDATE REPORT**
(Pages 15 - 24)
To receive a report of the Head of Planning and Regeneration updating Members on the Repairs Notice to secure the preservation of The Manor House Hotel, 2-4 Fore Street, Cullompton.
- 7 **THE PLANS LIST** *(Pages 25 - 46)*
To consider the planning applications contained in the list.
- 8 **THE DELEGATED LIST** *(Pages 47 - 64)*
To be noted.
- 9 **MAJOR APPLICATIONS WITH NO DECISION** *(Pages 65 - 68)*
List attached for consideration of major applications and potential site visits.
- 10 **APPLICATION 14/01847/MFUL - ERECTION OF 44 APARTMENTS FOR OLDER PERSONS, INCLUDING COMMUNAL FACILITIES, ASSOCIATED CAR PARKING INCLUDING CONSTRUCTION OF PARKING DECK AND LANDSCAPING (REVISED SCHEME) AT LAND AT NGR 295350 112455 (REAR OF TOWN HALL), ANGEL HILL, TIVERTON** *(Pages 69 - 104)*
Report of the Head of Planning and Regeneration regarding this application.
- 11 **DECISIONS AGAINST OFFICER RECOMMENDATION** *(Pages 105 - 106)*
To receive a report of the Head of Planning and Regeneration providing Members with information on committee decisions that were not in agreement with officer recommendation.
- 12 **MEMBERS ANNUAL APPEAL REPORT** *(Pages 107 - 130)*
To receive a report of the Head of Planning and Regeneration providing Members with information on the outcome of planning appeals since January 2014 and comparisons with previous years.
- 13 **SCHEME OF DELEGATION TO THE HEAD OF PLANNING AND REGENERATION** *(Pages 131 - 134)*
To receive a report of the Head of Planning and Regeneration updating the current scheme of delegation to the Head of Planning and Regeneration in light of the restructuring of the Planning Service, specifically the deletion of the post of Professional Services Manager from 1st April 2015.

The Human Rights Act 1998 came into force on 2nd October 2000. It requires all public authorities to act in a way which is compatible with the European Convention on Human Rights. The reports within this agenda have been prepared in light of the Council's obligations under the Act with regard to decisions to be informed by the principles of fair balance and non-discrimination.

Anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chairman. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chairman or the Member Services Officer in attendance so that all those present may be made aware that is happening.

Members of the public may also use other forms of social media to report on proceedings at this meeting.

Members of the public are welcome to attend the meeting and listen to discussion. Lift access to the Council Chamber on the first floor of the building is available from the main ground floor entrance. Toilet facilities, with wheelchair access, are also available. There is time set aside at the beginning of the meeting to allow the public to ask questions.

An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, or

If you would like a copy of the Agenda in another format (for example in large print) please contact Sally Gabriel on:

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